

Thank you for inquiring about the 2025 Haralson County Fried Pie Festival. Please be sure to read over the rules, complete your application in full, and let us know if you are interested in participating in the Scavenger Hunt. If you are paying by Venmo or PayPal please do not forget to include the \$3 service fee. If you have any questions, please email countryfriedfest@gmail.com. You can view the festival map on this web page.



HARALSON COUNTY HISTORICAL SOCIETY

P.O. BOX 585 BUCHANAN, GA 30113

www.haralsoncountyhistory.com
countryfriedfest@gmail.com

Haralson County Fried Pie Festival

Downtown Buchanan, GA

9:00 am-4:00 pm September 20, 2025

Vendor Application



Please read the Vendor Rules and Information BEFORE Completing this Application

DO NOT SEND THE APPLICATION WITHOUT PAYMENT. We gladly accept checks, money orders, Venmo and PayPal payments. Applications with payments can be mailed to the P.O. Box listed above. Checks should be made payable to Haralson County Historical Society. Festival applications and payments will not be accepted at the Buchanan Library. If you must pay in cash, please contact us by the email listed above to make arrangements. If using Venmo or PayPal, email the application to countryfriedfest@gmail.com. or mail to PO Box 585, GA , 30113. **Venmo: @haralsonhistory, PayPal: Haralsoncountyhistory@gmail.com Please add a \$3 fee for processing** Please understand that all booths are filled on a First Come First Served Basis and as approved by the FP planners. We cannot reserve booth space without payment .

Contact Name _____ Name on Venmo or PayPal _____
Business/Organization: _____
Mailing Address: _____
City/State/Zip: _____
Phone: _____ Email: _____

Please provide a brief description of the items, products, or services you are providing or selling. Be as thorough as possible.

Please indicate the space you would like and the number of booths needed. Please note discounts are given for multiple spaces. (preferred courthouse spaces are limited) Please add a \$3 processing fee to Venmo / PayPal payments.

12 x 12 Preferred Courthouse (no electricity) : 1 booth \$120 ___ 2 booths \$220 ___

12 X 12 Preferred Courthouse with Electricity : 1 booth \$130 ___ 2 booths \$240 ___

12 X 12 No Electricity: 1 booth \$90 ___ 2 booths \$160 ___

12 X 12 With Electricity: 1 booth \$100 ___ 2 booths \$180 ___

See map for preferred spaces. They are the white spaces around the square. C1-C58 PREFERRED SPACE IS NOT GUARENTEED

Please complete the Scavenger Hunt insert and submit with your application.

If you are in a truck or trailer, what is the length? (**measure from the tongue**) _____

Which side is the opening? driver, passenger or rear? _____

Will you have a generator? _____ Please note that the only onsite power amperage is 110.

I have read and agree to the rules provided : _____ (Vendor Signature) Date _____

TO BE COMPLETED BY FEST ORGANIZERS:

AMOUNT _____ CHECK/MONEY ORDER CASH PP / V

SITE ASSMNT _____

PREVIOUS SITE _____

DATE RCVD _____ INITIALS _____

Fried Pie Fest Scavenger Hunt

Our festival has a scavenger hunt. The randomly chosen vendor booths will be listed on a map and our guests will visit these booths to get their map stamped. (*Approximately 20 booths*) Stamps and signage are provided by the festival management. This is a good opportunity to get guests to visit your booth.

Would you like to be considered to be on the scavenger hunt? Yes / No

Would you like to donate a prize for the hunt? Yes / No

If you donate a prize, please put the name of your business on it so that the winner will know where it came from.

(prizes to be dropped off at the festival check in)

Please complete this form and submit with your application.



Haralson County Historical Society
Fried Pie Festival
September 20, 2025
Vendor Rules & Information



- ENTRIES:** Items for sale must include a detailed description. We do our best to limit “duplicates” so please be as detailed as possible. Send pictures to countryfriedfest@gmail.com or include with your application so we can ensure your product is different from others.
Please note on your application if you will be selling from a trailer. Please include measurements including tongue and what side you serve from. If the trailer is over 12 feet long, **you must purchase 2 or more spaces.** Please do not “giveaway” any item someone else may be selling. **(Example: water, food)**
All rules will be strictly enforced.
- PLACE:** Downtown Buchanan, Buchanan, GA (main road is Van Wert St.) 9:00 - 4:00
- CHECKS:** Your check must clear the bank prior to final booth assignment. Venmo and PayPal payments are preferred, and can be made at Venmo: @haralsonhistory, PayPal: haralsoncountyhistory@gmail.com. No applications or payments should be brought to the Buchanan Library. Please mail checks to PO BOX 585, Buchanan, GA 30113, payable to Haralson County Historical Society
- DEADLINE:** Applications must be received (or postmarked) by September 4, 2025. **YOU MUST SEND PAYMENT WITH APPLICATION.** If your application is late, you will be placed at the bottom of the list for spaces. If cancellation is necessary, please notify us before 9/4/25 in writing via email at countryfriedfest@gmail.com. The vendor fee will be refunded ASAP. Please note that the days prior to the fest are busy and your refund may come after the festival. Fees will NOT be refunded if the event is rained out. Sending an application and payment DOES NOT GUARANTEE A BOOTH SPACE WE MAY SELL OUT PRIOR TO THE DEADLINE
- CHECK IN:** Vendors may check in on Friday evening between 5:00 p.m. and 7:30 p.m. Vendor check in begins at 6:30 am and should be completed by **8:00 a.m. Saturday** or you will be considered a no show, and your reserved location will be released to other vendors. **Vendors with trailers must check in on Friday evening. IF YOU COME AFTER 8:00 AM YOU MAY NOT BE ALLOWED ON THE FESTIVAL GROUNDS**
- CHECK IN LOCATION:** Vendors must check in front of the Historic Courthouse/Library at the information booth, Friday evening or Saturday morning, unless you know your booth location. You will receive your verification of booth space(s) by e-mail prior to the event. If you are SURE of your booth location check in necessary.
- VEHICLES:** After locating your booth assignment, unload your vehicle and immediately move it to a designated parking area before beginning set up. Parking locations will be sent with booth assignments. **No vehicle will be permitted in the vendor area after 8:45 am Saturday, or before the fest ends at 4:00pm.** Please be courteous to your fellow vendors.
DO NOT PARK IN THE PIGGLY-WIGGLY PARKING LOT!!
- PARKING:** Limited handicapped parking is available. If you need handicapped parking, please notify us on your application. **You will have an assigned vendor parking spot and will be notified of this in a future email.**
- BOOTHS:** Vendors are provided with a 12' by 12' space. Please keep this in mind when selecting your display arrangement and items to be sold. **Quiet generators are WELCOME!** Spaces are assigned in the following order: those needing electricity, those vendors who have supported the festival over the years and have “their” spot, then by date payment received and as approved by festival planners.
If you do not think your space is suitable, DO NOT relocate on your own. Please find an event organizer and we will do our best to find another space.
YOU MUST BRING “WEIGHTS” (GALLONS OF WATER, CONCRETE BLOCKS, ETC.) TO SECURE YOUR TENT!!
You MUST clean up your space. Do not leave it to the organizers.
- FOOD VENDORS:** Please note, disposal of grease, or other food byproducts, is your responsibility.
You may not utilize the City of Buchanan storm drains for this purpose.
If you have a food truck, please park either Friday night or very early on Saturday to be sure you can get in your spot. If you arrive late and cannot park you will forfeit your vendor fee and space.
- SCAVENGER HUNT:** Each year we have a scavenger hunt for our festival guests. We ask our vendors to donate a prize to be given away and ask if you would like to be a part of the hunt by being randomly selected as a hunt destination. A map is provided to the festival visitors and a sign saying you are a participant; a stamper is provided to you to mark the maps as visitors come by. This is a fun way to get our visitors to your booth. Please indicate your choice on the scavenger hunt application.
- CONTACT INFORMATION:** Phone:770-546-7299, Email: countryfriedfest@gmail.com, Mail PO Box 585, Buchanan GA,30113
DO NOT CONTACT THE BUCHANAN-HARALSON PUBLIC LIBRARY