



HARALSON COUNTY HISTORICAL SOCIETY

P.O. BOX 585  
BUCHANAN, GA 30113

[WWW.HARALSONCOUNTYHISTORY.COM](http://WWW.HARALSONCOUNTYHISTORY.COM)

**SPRING "FAIR ON THE SQUARE" - VENDOR APPLICATION  
MAY 18, 2019**

Name: \_\_\_\_\_

Business/Organization: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Contact phone#: \_\_\_\_\_ e-mail: \_\_\_\_\_

**PLEASE DO NOT SEND APPLICATION WITHOUT PAYMENT.  
WE ACCEPT PAYPAL (\$2 fee), CASH, CHECK OR MONEY ORDER.  
WE CAN NOT "HOLD" A SPACE FOR YOU!!**

Space rental:

**ALL SPACES**      12'x12' w/o electricity - \$45      Spaces needed: \_\_\_\_\_  
                         12'x12' w/electricity - \$55      Spaces needed: \_\_\_\_\_

**Electrical spaces are limited availability and have different amperage at different locations.**

**Will you be pulling a trailer? \_\_\_\_\_ If yes, what size? \_\_\_\_\_**

**Will you have a generator? \_\_\_\_\_ If no, how much power will you need? \_\_\_\_\_**

Please provide a brief description of the items, products or services to be sold:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**I have read the enclosed rules and agree to abide by them:**

Vendor signature \_\_\_\_\_

<b>TO BE COMPLETED BY FAIR ORGANIZERS:</b>	
Check/money order #:	
Amount:	
Site assignment:	
Date received:	Initials: